## Quarterly Report ANC 3B FY2018 Q2

| Balance Forward                            |            | \$10,619.65 |
|--|------------|-------------|
| Receipts                                   |            |             |
| District Allotment                         | \$2,930.71 |             |
| Interest                                   | \$0.00     |             |
| Other                                      | \$0.00     |             |
| Transfer From Savings                      | \$0.00     |             |
| Total Receipts                             |            | \$2,930.71  |
| Total Funds Available During Quarter       |            | \$13,550.36 |
| Disbursements                              |            |             |
| 1. Personnel                               | \$0.00     |             |
| 2. Direct Office Cost                      | \$0.00     |             |
| 3. Communication                           | \$0.00     |             |
| 4. Office Supplies, Equipment, Printing    | \$116.85   |             |
| 5. Grants                                  | \$3,356.00 |             |
| Local Transportation                       | \$0.00     |             |
| 7. Purchase of Services                    | \$0.00     |             |
| 8. Bank Charges, Transfers, and Petty Cash | \$0.00     |             |
| 9. Other                                   | \$25.00    |             |
| Total Disbursements                        |            | \$3,497.85  |
| Ending Balance                             |            | \$10,052.51 |

| Approval Date by Commission: 04 · 12 · 20 | <u>18</u>     |
|---|---------------|
| Treasurer:                                | Chairperson:  |
| Secretary Certification:                  | Date: 4-12-18 |

I herby certify that the above quarterly financial repot has been approved by a majority of Commissioners during a public meeting when there existed a quorum.

## ANC 3B FY2018 Q2 Transactions

| Check # | Date       | Payee/Payor          | Cat | Receipts   | Disbursements | Date Approved |
|---------|------------|----------------------|-----|------------|---------------|---------------|
| 1278    | 12/14/2017 | Melissa J. Lane      | 3   |            | \$19.95       | budget        |
| 1279    | 1/18/2018  | Friendship place     | 5   |            | \$2,500.00    | 1/18/2018     |
| 1280    |            | Voided               |     |            |               |               |
| 1281    | 1/18/2018  | ANC Security Fund    | 9   |            | \$25.00       | 1/18/2018     |
| 1282    | 1/25/2018  | Mary C. Young        | 4   |            | \$100.56      | budget        |
| 1283    | 2/8/2018   | Iona Senior Services | 5   |            | \$856.00      | 2/8/2018      |
| 1284    | 2/8/2018   | Ann L. Mladinov      | 4   |            | \$16.29       | budget        |
|         | 2/21/2018  | DC Allotment         | D-A | \$2,930.71 |               |               |

## **CHECK LISTING**

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Please list each check issued this quarter, including voided checks, and submit copies of your bank statements, back and front of canceled checks, receipts/invoices, contracts, agreements, grant request letters, minutes, and any other documentation that supports the disbursements listed herein. Failure to submit copies of appropriate supporting documentation will result in disallowance of the related disbursement.

|         | I       |                      | 1         | T T        |                           |                   |
|---------|---------|----------------------|-----------|------------|---------------------------|-------------------|
|         |         |                      |           | Expense    |                           |                   |
| Check # | Date    | Payee                | Amount    | Category # | Purpose of Expenditure    | Date Approved (1) |
| 1277    | 11/2/17 | Hardy MS PTO         | \$2500.00 | 5          | Library Books/Materials   | 11/2/2017         |
| 1278    | 12/14/1 | Melissa J. Lane      | \$19.95   | 3          | Stop pymtlost in mail     | Budget            |
|         |         | FY 2018-Quarter 2    |           |            |                           |                   |
| 1279    | 1/18/18 | Friendship Place     | \$2500.00 | 5          | Grant AIMHire Program     | 1/18/2018         |
| 1280    |         | Voided               |           |            |                           |                   |
| 1281    | 1/18/18 | ANC Security Fund    | \$25.00   | 9          | ANC Security Fund         | 1/18/2018         |
| 1282    | 1/25/18 | Mary C. Young        | \$100.56  | 4          | Office Supplies-Reimburse | Budget            |
| 1283    | 2/8/18  | Iona Senior Services | \$856.00  | 5          | Pocket Talkers/Sound Sys. | 2/8/2018          |
| 1284    | 2/8/18  | Ann L. Mladinov      | \$16.29   | 4          | Printing - Reimburse      | Budget            |
|         |         | FY 2018- Quarter 3   |           |            |                           |                   |
|         |         |                      |           |            |                           |                   |
|         |         |                      |           |            |                           |                   |
|         | e       |                      |           |            |                           |                   |
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|         |         |                      |           |            |                           |                   |
|         |         |                      |           |            |                           |                   |
|         |         |                      |           |            |                           |                   |
|         |         | Total                |           | \$5017.99  |                           |                   |
|         |         | lotai                |           | 75017.55   |                           |                   |

<sup>(1)</sup> If ongoing operating expense, indicate "Budget" and date budget approved. If not included in approved budget, Indicate date Commission approved the experiment at a public meeting.